SEAFARER APPLICATION FORM



POSITION APPLYING FOR RANK: AB/OS

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME** |  | |  | |
| **SURNAMES** |  | |  | |
| **DATE OF BIRTH**  **(YYYY-MM-DD)** |  | | | |
| **NATIONALITY** |  | | | |
| **SEX** |  | **CIVIL STATUS** | |  |

1. PERSONAL INFORMATION

PHOTO IN COLOR AND IN PROFESSIONAL DRESS.

NO CASUAL PHOTOS.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **COMPLETE HOME ADDRESS** | |  | | | **NEARLY AIRPORT** | |  | |
| **PHONE/CELL** |  | | **WHATSAPP** |  | | **E-MAIL** |  | |
| **LANGUAGES** | **SPANISH** | | **%** | **ENGLISH** | | **%** | **OTHERS** | **%** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **MARLINS / LANGUAGE -TEST** | | | | | | |
| **TOTAL %** | | **ISSUE DATE** | | **PLACE OF ISSUE** | | |
|  | |  | |  | | |
| **LISTENING** | **GRAMMAR** | | **VOCABULARY** | | **TIME AND NUMBERS** | **READING** |
| **%** | **%** | | **%** | | **%** | **%** |

2. EMERGENCY CONTACT / NEXT OF KIN

|  |  |  |  |
| --- | --- | --- | --- |
| **EMERGENCY CONTACT / NEXT OF KIN** | | | |
| **RELATIONSHIP** | **COMPLETE NAME** | **TELEPHONE NUMBER / MOBILE** | **ADDRESS** |
|  |  |  |  |
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**3.WORK EXPERIENCE ONBOARD**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **DATE ON**  **(MM/DD/YYYY)** | **DATE OFF**  **(MM/DD/YYYY)** | **COMPANY NAME** | **VESSEL NAME** | **IMO #** | **GT /**  **HP** | **TYPE OF VESSEL** | **RANK/POSITION** |
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1. Personal Documentation /Seafer Documentation

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PERSONAL DOCUMENTATION / SEAFARER DOCUMENTATION** | | | | | |
| **TYPE OF DOCUMENT / ID** | **COUNTRY OF ISSUE** | **NO.** | **ISSUED AT (PLACE)** | **DATE OF ISSUE**  **(MM / DD / YYYY)** | **VALID UNTIL**  **(MM / DD / YYYY)** |
| **PASSPORT** |  |  |  |  |  |
| **US VISA B1/ B2** |  |  |  |  |  |
| **US VISA C1-D** |  |  |  |  |  |
| **MCV** |  |  |  |  |  |
| **SEAMAN’S BOOK (NATIONAL)** |  |  |  |  |  |
| **FLAG SEAMAN BOOK** |  |  |  |  |  |
| **FLAG CERTIFICATES** |  |  |  |  |  |
| **COC** |  |  |  |  |  |
| **COC II/4** |  |  |  |  |  |
| **COC II/5** |  |  |  |  |  |

5. TRAINING AND CERTIFICATION.

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| --- | --- | --- | --- | --- |
| **STCW CERTIFICATES** | | | | |
| **DESCRIPTION OF CERT / COURSE** | **COUNTRY OF ISSUE** | **NUMBER** | **DATE OF ISSUE**  **(MM/DD/YYYY)** | **DATE OF EXPIRY**  **(MM/DD/YYYY)** |
| **BASIC SAFETY MARITIME TRAINING COURSE (BST)** |  |  |  |  |
| **PROFICIENCY IN PERSONAL SURVIVAL TECHNIQUES 1.19** |  |  |  |  |
| **FIRE PREVENTION AND FIREFIGHTING 1.20** |  |  |  |  |
| **ELEMENTARY FIRST AID 1.13** |  |  |  |  |
| **PERSONAL SAFETY AND SOCIAL RESPONSIBILITIES 1.21** |  |  |  |  |
| **SECURITY AWARENESS TRAINING FOR ALL SEAFARERS COURSE 3.27** |  |  |  |  |
| **SECURITY AWARENESS TRAINING FOR ALL SEAFARERS WITH DESIGNATED SECURITY DUTIES COURSE 3.26** |  |  |  |  |
| **SAFETY TRAINING FOR PERSONNEL PROVING DIRECT SERVICES TO PASSENGER IN PASSENGER SPACES 1.44** |  |  |  |  |
| **PASSENGER SHIP CROWD MANAGEMENT TRAINING 1.41** |  |  |  |  |
| **PASSENGER SHIP CRISIS MANAGEMENT TRAINING 1.42** |  |  |  |  |
| **PASSENGER SAFETY, CARGO SAFETY AND HULL INTEGRITY TRAINING. 1.29** |  |  |  |  |
| **PROFICIENCY IN THE MANAGEMENT OF SURVIVAL CRAFTS AND RESCUE BOATS COURSE 1.23** |  |  |  |  |
| **BASIC CARGO TRAINING OPERATIONS FOR OIL AND CHEMICAL TANKER COURSE 1.01** |  |  |  |  |
| **ADVANCED FIRE FIGHTING 2.03** |  |  |  |  |
| **DECK RATING COURSE / WDR** |  |  |  |  |

**6. WORK EXPERIENCE ONSHORE**

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| --- | --- | --- | --- | --- | --- | --- |
| **DATE ON**  **(MM/DD/YYYY)** | **DATE OFF**  **(MM/DD/YYYY)** | **COMPANY NAME / SHIP-OWNER** | **DUTIES OR RESPONSABILITIES** | **RANK/**  **POSITION** | **REASON FOR LEAVING** | **NAME OF CONTACT PERSON & TELEPHONE NUMBER** |
|  |  |  |  |  |  |  |
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**7. HIGHEST LEVEL OF EDUCATION / OTHER TRAINING OR CERTIFICATE**

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| --- | --- | --- | --- |
| **HIGHEST LEVEL OF EDUCATION / OTHER TRAINING OR CERTIFICATE** | | | |
| **NAME OF EDUCATION INSTITUTION / TECHNICAL INSTITUTE / UNIVERSITY** | **OBTAINED TITLE OR GRADE** | **DATE ON**  **(MM/DD/YYYY)** | **DATE OFF**  **(MM/DD/YYYY)** |
|  |  |  |  |
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8. VACCINATION BOOK

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| --- | --- | --- | --- | --- |
| **VACCINATION BOOK** | | | | |
| **TYPE OF VACCINE** | **COUNTRY** | **DOZE** | **DATE OF ISSUE**  **(MM / DD / YYYY)** | **VACCINATION MARK** |
| **COVID BOOK** |  | **FIRST DOZE** |  |  |
|  | **SECOND DOZE** |  |  |
|  | **BOOSTER** |  |  |
| **YELLOW FEVER** |  | **UNLIMITED** |  | **OTHERS** |

9. SKILLS / RESPONSIBILITIES / LEARNING EXPERIENCE / ACHIEVEMENTS

|  |  |  |
| --- | --- | --- |
| **Skills / Responsibilities / Learning Experience / Achievement** | **Yes** | **No** |
| **FOR: ABLE SEAMAN (AB) / ORDINARY SEAMAN (OS)** |  |  |
| **Mark the follow skills/ responsibilities/ learning experience / achievements if you have knowledge, competence, and experience about:** | | |
| Skill professional sailor, responsible, reliable, proactive and well organized with good managerial and organizational skills on the maintenance and conservation of the vessel´s decks and superstructures. |  |  |
| Perform operations relevant to port cargo. |  |  |
| Performed a safe lookout. |  |  |
| Stood wheel duty when required and followed helm orders from the master, watchkeeping officer or the pilot |  |  |
| Stood duties at port by the gangway following company´s security policy. |  |  |
| **I have procedures of the supported and carried out in all deck-planned maintenance including** | | |
| Anchor windlass, chains, and anchors |  |  |
| Mooring winches, ropes, and springs |  |  |
| Cranes, derricks and associated auxiliary equipment |  |  |
| Lifeboats, davits and associated auxiliary equipment |  |  |
| Cleaning and maintaining other lifesaving appliances |  |  |
| Outer deck railings, wires, superstructures, deck hull, fire lockers, life raft stations, paint locker, hazmat, and chemicals. |  |  |
| **Always followed all working routines and procedures associated with entering and working in confined spaces, and donning hard helmets, safety belts and other PPE.** | | |
| Deck Maintenance |  |  |
| Cut surface engrave |  |  |
| Loading and unloading |  |  |
| Painting |  |  |
| Fast Rescue boats Handling |  |  |
| Survival Craft Boat handling |  |  |
| Deck Inventory / Storing |  |  |
| **Exceptional quality of work with outstanding results** | | |
| Time management |  |  |
| Team worker |  |  |
| Good leader |  |  |
| Honest and hardworking |  |  |
| Can work effectively on team or independently |  |  |
| Neat and well organized |  |  |
| Respect and good treatment towards to my other colleagues. |  |  |
| Have your ever been nominated employee of the month |  |  |
| Can effectively perform with less or without supervision |  |  |

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for office use only.

10. OBSERVATIONS:

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| --- | --- | --- |
| DATE | COMMENTS | VALIDATED BY: |
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